



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

March 20, 2024

**Addendum No. 1**

RE: Contract # C204958

WBS # 2024CPT.05.16.10931.1, 2024CPT.05.16.20931.1

STATE FUNDED

**Warren County**

US-158 E FROM US-1 TO US-158 BUS AND 6 SECTIONS OF SECONDARY ROADS

**May 28, 2024 Letting**

To Whom It May Concern:

Reference is made to the sketch maps and proposal furnished to you on this project.

The following revisions have been made to the sketch maps.

Sheet No.	Revision
11	Summary of Quantities updated to reflect quantity revisions shown below.

Please void the above listed Sheet in your Sketch Maps and staple the revised Sheet thereto.

The following revisions have been made to the proposal.

Page No.	Revision
Proposal Cover	Note added that reads "Includes Addendum No. 1 Dated 05-20-2024".
G-3	The Project Special Provision entitled <b>INTERMEDIATE CONTRACT TIME NUMBER 3 AND LIQUIDATED DAMAGES</b> has been revised. Liquidated Damages have been revised.

Please void the above listed existing Pages in your proposal and staple the revised Pages thereto.

On the item sheets the following pay item revisions have been made:

<u>Item</u>	<u>Description</u>	<u>Old Quantity</u>	<u>New Quantity</u>
0007-1519000000-E 610	ASPHALT CONC SURFACE COURSE, TYPE S9.5B	25,007 TON	16,961 TON
0008-1575000000-E 620	ASPHALT BINDER FOR PLANT MIX	1,660 TON	1,137 TON

The Contractor's bid must include these pay item revisions.

The electronic bidding file has been updated to reflect these revisions. Please download the Addendum File and follow the instructions for applying the addendum. Bid Express will not accept your bid unless the addendum has been applied.

The contract will be prepared accordingly.

Sincerely,

DocuSigned by:  
  
52C46046381F443...

Ronald E. Davenport, Jr., PE  
State Contract Officer

RED/jjr  
Attachments

cc: Mr. Wiley W. Jones III, PE  
Mr. Brandon H. Jones, PE  
Mr. Ken Kennedy, PE  
Mr. Malcolm Bell

Mr. Forrest Dungan, PE  
Ms. Jaci Kincaid  
Mr. Jon Weathersbee, PE  
Project File (2)

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH, N.C.

PROPOSAL

**INCLUDES ADDENDUM No.1 DATED 05-20-2024**

DATE AND TIME OF BID OPENING: **May 28, 2024 AT 02:00 PM**

CONTRACT ID C204958

WBS 2024CPT.05.16.10931.1, 2024CPT.05.16.20931.1

FEDERAL-AID NO. STATE FUNDED

COUNTY WARREN

T.I.P NO.

MILES 16.776

ROUTE NO.

LOCATION US-158 E FROM US-1 TO US-158 BUS AND 6 SECTIONS OF SECONDARY  
ROADS.

TYPE OF WORK MILLING, RESURFACING, AND SHOULDER RECONSTRUCTION.

**NOTICE:**

ALL BIDDERS SHALL COMPLY WITH ALL APPLICABLE LAWS REGULATING THE PRACTICE OF GENERAL CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA WHICH REQUIRES THE BIDDER TO BE LICENSED BY THE N.C. LICENSING BOARD FOR CONTRACTORS WHEN BIDDING ON ANY NON-FEDERAL AID PROJECT WHERE THE BID IS \$30,000 OR MORE, EXCEPT FOR CERTAIN SPECIALTY WORK AS DETERMINED BY THE LICENSING BOARD. BIDDERS SHALL ALSO COMPLY WITH ALL OTHER APPLICABLE LAWS REGULATING THE PRACTICES OF ELECTRICAL, PLUMBING, HEATING AND AIR CONDITIONING AND REFRIGERATION CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA. NOTWITHSTANDING THESE LIMITATIONS ON BIDDING, THE BIDDER WHO IS AWARDED ANY FEDERAL - AID FUNDED PROJECT SHALL COMPLY WITH CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA FOR LICENSING REQUIREMENTS WITHIN 60 CALENDAR DAYS OF BID OPENING.

**BIDS WILL BE RECEIVED AS SHOWN BELOW:**

**THIS IS A ROADWAY PROPOSAL**

**5% BID BOND OR BID DEPOSIT REQUIRED**

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**INTERMEDIATE CONTRACT TIME NUMBER 2 AND LIQUIDATED DAMAGES:**

(5-21-13)

108

SP1 G14 I

The Contractor shall complete the work required of installing each new inductive loop after the removal of each existing loop by the milling, patching or resurfacing operations and shall place and maintain traffic on same.

The date of availability for this intermediate contract time for each inductive loop installation will be the date when the Contractor elects to disturb the existing inductive loop.

The completion date for this intermediate contract time for each inductive loop installation will be the date which is seven (7) consecutive calendar days after the date of availability.

The liquidated damages are **Five Hundred Dollars (\$ 500.00)** per calendar day.

**INTERMEDIATE CONTRACT TIME NUMBER 3 AND LIQUIDATED DAMAGES:**

(6-18-13)

108

SP1 G14 K

The Contractor shall complete the work required as shown on **Map #1** and shall place and maintain traffic on same. **The intent of this intermediate contract time is for Map #1 to be completed during the time when Warren County High School is out for Summer Break. Due to the fluidity of the school's schedule, operations may be performed along Map #1 outside of this intermediate contract time with written permission from the Engineer.**

The date of availability for this intermediate contract time is **either July 8, 2024, or June 16, 2025, as elected by the Contractor.**

The completion date for this intermediate contract time is **the following August 1<sup>st</sup>.**

The liquidated damages are **Nine Hundred Dollars (\$ 900.00)** per calendar day. **At the preconstruction conference the Contractor shall declare his expected date for beginning work on Map #1. Should the Contractor desire to revise this date after the preconstruction conference, he shall notify the Engineer in writing at least thirty (30) days prior to the revised date.**

**PROSECUTION OF WORK:**

(7-1-95) (Rev. 8-21-12)

108

SP1 G15R

The Contractor will be required to prosecute the work in a continuous and uninterrupted manner from the time he begins the work until completion and final acceptance of the project. The Contractor will not be permitted to suspend his operations except for reasons beyond his control or except where the Engineer has authorized a suspension of the Contractor's operations in writing.

In the event that the Contractor's operations are suspended in violation of the above provisions, the sum of **\$ 1,100.00** will be charged the Contractor for each and every calendar day that such suspension takes place. The said amount is hereby agreed upon as liquidated damages due to extra engineering and maintenance costs and due to increased public hazard resulting from a suspension of the work. Liquidated damages chargeable due to suspension of the work will be additional to any liquidated damages that may become chargeable due to failure to complete the work on time.

County: WARREN

Line #	Item Number	Sec #	Description	Quantity	Unit Cost	Amount
<b>ROADWAY ITEMS</b>						
0001	0000100000-N	800	MOBILIZATION	Lump Sum	L.S.	
0002	1245000000-E	SP	SHOULDER RECONSTRUCTION	14.66 SMI		
0003	1260000000-E	SP	AGGREGATE SHOULDER BORROW	1,353 TON		
0004	1308000000-E	607	MILLING ASPHALT PAVEMENT, **** TO ***** (0" TO 1")	270 SY		
0005	1308000000-E	607	MILLING ASPHALT PAVEMENT, **** TO ***** (0" TO 1-1/2")	1,240 SY		
0006	1330000000-E	607	INCIDENTAL MILLING	12,664 SY		
0007	1519000000-E	610	ASPHALT CONC SURFACE COURSE, TYPE S9.5B	16,961 TON		
0008	1575000000-E	620	ASPHALT BINDER FOR PLANT MIX	1,137 TON		
0009	1704000000-E	SP	PATCHING EXISTING PAVEMENT	736 TON		
0010	2830000000-N	858	ADJUSTMENT OF MANHOLES	12 EA		
0011	2845000000-N	858	ADJUSTMENT OF METER BOXES OR VALVE BOXES	4 EA		
0012	4413000000-E	SP	WORK ZONE ADVANCE/GENERAL WARNING SIGNING	1,861 SF		
0013	4457000000-N	SP	TEMPORARY TRAFFIC CONTROL	Lump Sum	L.S.	
0014	4510000000-N	1190	LAW ENFORCEMENT	80 HR		
0015	4685000000-E	1205	THERMOPLASTIC PAVEMENT MARKING LINES (4", 90 MILS)	387,511 LF		
0016	4700000000-E	1205	THERMOPLASTIC PAVEMENT MARKING LINES (12", 90 MILS)	3,236 LF		
0017	4709000000-E	1205	THERMOPLASTIC PAVEMENT MARKING LINES (24", 90 MILS)	178 LF		

County: WARREN

Line #	Item Number	Sec #	Description	Quantity	Unit Cost	Amount
0018	4720000000-E	1205	THERMOPLASTIC PAVEMENT MARKING CHARACTER (90 MILS)	18 EA		
0019	4725000000-E	1205	THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS)	24 EA		
0020	4905100000-N	1253	NON-CAST IRON SNOWPLOWABLE PAVEMENT MARKER	1,085 EA		
0021	7444000000-E	1725	INDUCTIVE LOOP SAWCUT	530 LF		

0853/May20/Q428916.66/D66192200000/E21

Total Amount Of Bid For Entire Project :

PROJECT NO.	SHEET NO.	TOTAL NO.
2024CPT.05.16.10931.1, ETC		11

## SUMMARY OF QUANTITIES

PROJECT NO	COUNTY	MAP NO	ROUTE	DESCRIPTION	TYP NO	LANES	FINAL SURFACE TESTING REQUIRED	WARM MIX ASPHALT REQUIRED	LENGTH	WIDTH	AGGREGATE BASE COURSE 1121000000-E	SHOULDER RECONSTRUCTION 1245000000-E	0" TO 1" MILLING 1308000000-E	INCIDENTAL MILLING 1330000000-E	SURFACE COURSE, S9.5B 1519000000-E	ASPHALT BINDER FOR PLANT MIX 1575000000-E	PATCHING EXISTING PAVEMENT 1704000000-E	ADJUST MANHOLES 2830000000-N	ADJUST METER OR VALVE BOX 2845000000-N	INDUCTIVE LOOP SAWCUT 7444000000-E
									MI	FT	TONS	SMI	SY	SY	TONS	TON	TONS	EA	EA	LF
2024CPT.05.16.10931.1	Warren	1	US-158 E / US HIGHWAY 158 401/US HIGHWAY 158 BUS W/US HIGHWAY 158 BYP/US HIGHWAY 158 E	FROM US 1 TO US 158 BUS	1	2	NO	NO	6.224	22		1145	12.40	8,232	8,046	526	73	11	1	530
<b>TOTAL FOR PROJ NO. 2024CPT.05.16.10931.1</b>									<b>6.224</b>			<b>1145</b>	<b>12.40</b>	<b>8,232</b>	<b>8,046</b>	<b>526</b>	<b>73</b>	<b>11</b>	<b>1</b>	<b>530</b>
2024CPT.05.16.20931.1	Warren	2	SR-1486 / CLUBHOUSE DR	FROM SR 1336 TO SR 1410	2	2	NO	NO	0.787	20-59				525	561	37	15			
2024CPT.05.16.20931.1	Warren	3	SR-1319 / WELDON RD	FROM US 1 TO SR 1320	1	2	NO	NO	1.141	20-76				728	1,547	124	480			
2024CPT.05.16.20931.1	Warren	4	SR-1320 / WARREN PLAINS NORLINA RD/WARREN PLAINS RD/HYCO ST	FROM SR 1305 TO US 1	2,3	2	NO	NO	2.015	22-57	208	2.25	270	628	1,619	106	20	1	3	
2024CPT.05.16.20931.1	Warren	5	SR-1311 / FALKNER QUARTER RD	FROM US 1 TO SR 1305	3	2	NO	NO	1.617	20				19	1,442	99	113			
2024CPT.05.16.20931.1	Warren	6	SR-1300 / PASCHALL STATION RD/WISE - FIVE FORKS RD	FROM VIRGINIA TO US 1	2	2	NO	NO	3.943	18-70				2,233	2,810	184	25			
2024CPT.05.16.20931.1	Warren	7	SR-1481 BELL ST/MALCOLM ST/ROBINSON FERRY RD	FROM SR 1423 TO END PVMT	2	2	NO	NO	1.049	18-28				299	936	61	10			
<b>TOTAL FOR PROJ NO. 2024CPT.05.16.20931.1</b>									<b>10.552</b>		<b>208</b>	<b>2</b>	<b>270</b>	<b>4,432</b>	<b>8,915</b>	<b>611</b>	<b>663</b>	<b>1</b>	<b>3</b>	
<b>GRAND TOTAL</b>									<b>16.776</b>		<b>208</b>	<b>1,147</b>	<b>282</b>	<b>12,664</b>	<b>16,961</b>	<b>1,137</b>	<b>736</b>	<b>12</b>	<b>4</b>	<b>530</b>